

The 2010 Cistercian Studies Conference

A celebration of Aelred of Rievaulx and his Cistercian brethren
in observance of the 900th anniversary of Aelred's birth

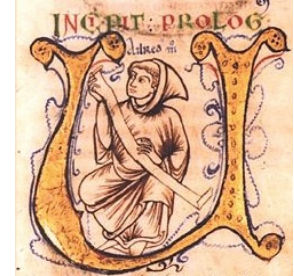
Aelred of Rievaulx 1: Words and Meaning

Walter Daniel: The Eyes Though Which We First See Aelred
Marjory E. Lange, Western Oregon University

Putting on the Mind of Aelred: Reflections of a Translator
Marie Anne Mayeski, Loyola Marymount University

Aelred Andragogus: Didactic Strategies in his Sermons
Marvin Döbler, University of Bremen

Presiding: *Marsha L. Dutton, Ohio University*



Aelred of Rievaulx 2: The Theologian

"The Faithful People of God": Aelred's Ecclesiology
Daniel M. LaCorte, Saint Ambrose University

Aelred's Treatment of the Eucharist in his Sermons
Marsha Fessler Krieg, Independent Scholar

Aelred's Epistemology of Love
Philip F. O'Mara, Bridgewater College, emeritus

Aelred of Rievaulx 3: Friendship

Capax amici: The Potential Friend in Aelred's *De spiritale amicitia*
R. Jacob McDonie, University of California-Irvine

'Do not forbid these tears which your memory evokes':
Aelred's Remembrances of Friends Passed
Travis Neel, Ohio State University

The Mystical Implications of Aelred of Rievaulx's Teaching on Friendship
Ryzard Gron, Pontifical Faculty of Theology, Wroclaw

Presiding: *Elias Dietz, Gethsemani Abbey*

Aelred of Rievaulx 4: *De anima*

Aelred's Use of Augustine in his *De anima*
Aage Rydstrom-Poulsen, University of Greenland

The Dynamics of Doubt and Affirmation in *De anima*
J. Stephen Russell, Hofstra University

Aelred in Search of the Soul
Luke Anderson, Saint Mary's Cistercian Priory

Presiding: *Margery E. Lange, Western Oregon University*



Aelred of Rievaulx 5: Community and Leadership

The Community of the Nun of Watton: Lessons for the Cistercians and the Gilbertines
Andrea Janelle Dickens, United Theological Seminary, Dayton

Milites Christi: Ideals of Knighthood in Aelred's Historical Writings
Jean Truax, Independent Scholar

Aelred the Abbot: What Went Wrong at Rievaulx?
Brian Patrick McGuire, Roskilde University

Presiding: *Elizabeth Freeman, University of Tasmania*

Aelred of Rievaulx 6: Aelred's Use of the Fathers

"Open Your Heart": Aelred's Use of Ambrose in *Spiritual Friendship*
Marsha L. Dutton, Ohio University

The Theme of Abbot/Shepherd in Aelred's *Pastoral Prayer*. *Benedictine Echoes*.
Terrence Kardong, Assumption Abbey

Aelred the Commentator
Mark F. Williams, Calvin College

Presiding: *Mark Scott, Cistercian Studies Quarterly, Cistercian Publications*

Aelred of Rievaulx 7: Allegory and Typology

Tropes on Tropes in the *Homiliae de oneribus*
Ellen E. Martin, Independent Scholar

Aelred's Birds and Beasts
Elias Dietz, Gethsemani Abbey

Commentators: *Marsha L. Dutton* *Mark F. Williams*
Ohio University *Calvin College*

Presiding: *E. Rozanne Elder, Institute of Cistercian Studies*



Bernard of Clairvaux

A Fuller Reading of Philippians 2:
Bernard's Sermon 42 on the Song of Songs
Rose Marie Tillisch, University of Copenhagen

The Traditional Psychological Basis for Saint Bernard's Anthropology
Richard Upsher Smith, Jr., Franciscan University of Steubenville

A Bernardine Conversion and Its Consequences:
The Case of Prince Henry of France (1146-1175)
Christopher Crockett, Independent Scholar

Presiding: *John R. Sommerfeldt, University of Dallas*

Cistercians and the Arts

Virgins and Doctors: John the Evangelist and Katherine of Alexandria at Helfta
Laura M. Grimes, University of Dayton

Die Kunst der Zisterzienser
betrachtet nach der Methode der Wiener Schule der Kunstgeschichte, Teil II
Charlotte Ziegler, Stift Zwettl, emerita

The Salzines Antiphonal: A Cistercian Legacy
Judith E. Dietz, Art Gallery of Nova Scotia and Saint Mary's University

Presiding; *Susan Steuer, Western Michigan University*

Cistercians in France and Flanders

Reflets de l'histoire d'une abbaye bretonne:
Bégards dans les Statuta Ordinis Cisterciensis (1207-1463)
Claude Evans, University of Toronto

Oratories and Chapels at Cistercian Granges: Open Questions
Kathryn Salzer, Pennsylvania State University

Cistercians and the Environment:
Transforming the Spiritual and Religious Landscape of Northern Europe
Erin Jordan, University of Northern Colorado

Presiding: *William Chester Jordan, Princeton University*



Cistercian Sermons

co-sponsored by the International Medieval Sermon Studies Society

"Each belongs to all and all belong to each":

Aelred of Rievaulx and his Sermons for the Feast of Saint Benedict
Ralf Lützelshwab, University of Munich

Aelred of Rievaulx's Liturgical Sermons for the Feasts of the Blessed Virgin Mary
Mary Ann Caron, Saint Joseph College

Johannine Glorification of Christ in John of Ford's Sermons on the Song of Songs
Aaron Gies, The Catholic University of America

Presiding: *Ronald Stansbury, Roberts Wesleyan College*

Cistercian Writers

Soteriological Considerations in Gueric of Igny
Paul E. Lockey, Saint Thomas University

Gilbert of Hoyland's Sermons for Religious Women:
Cistercians, Savigniacs, and the *cura mulierum* in Twelfth-century England
Elizabeth Freeman, University of Tasmania

The Balance of Ecclesiastical and Lay Authority in the Works of Jocelin of Furness
Lindsay M. Irvin, University of Toronto

Presiding: *Stefano Mula, Middlebury College*

William of Saint Thierry

Unitas Spiritus and William's Originality
Tyler Sergent, Marshall University

I have loved them both: An Appreciation of William of Saint Thierry and Peter Abelard
Steven Cartwright, Western Michigan University

Devoid of this Discipline? William, Bernard, and Dialectics
E. Rozanne Elder, Western Michigan University

Presiding: *Brian Patrick McGuire, Roskilde University*

The Cistercian Studies Conference

13-16 May 2010

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within

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Western Michigan University, Kalamazoo