**Employment Data of MPA Graduates**

**Summer I 2015 through Spring 2021**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Employment Category** | **Total Number of Graduates** | | | |  | |
|  | 2015-16 | 2016-17 | 2017-18 | 2018-19 | | 2020-21 | |
| National or central government in the same country as the program | 2 | 1 | 1 | 1 | | 0 | |
| State, provincial, or regional government in the same country as the program | 7 | 3 | 2 | 4 | | 3 | |
| City, County, or other local government I n the same country as the program | 1 | 6 | 4 | 4 | | 1 | |
| Government (all levels) Not in same country or international quasi-governmental | 0 | 2 | 1 | 0 | | 6 | |
| Nonprofit domestic-oriented | 19 | 7 | 15 | 8 | | 8 | |
| Nonprofit/NGOs internationally-oriented | 0 | 1 | 1 | 4 | | 4 | |
| Private Sector—Research/Consulting | 0 | 2 | 1 | 0 | | 0 | |
| Private Sector but not research/consulting | 3 | 3 | 5 | 3 | | 0 | |
| Obtaining further education | 0 | 1 | 0 | 0 | | 4 | |
| Military Service | 0 | 0 | 0 | 0 | | 0 | |
| Unemployed (not seeking employment) | 0 | 0 | 0 | 0 | | 0 | |
| Unemployment (seeking employment) | 1 | 1 | 0 | 0 | | 1 | |
| Status Unknown | 7 | 1 | 0 | 7 | | 4 | |
| **Total Graduates** | **40** | **28** | **30** | **31** | | **31** | |

2021-10-25