

# Law and Culture in Medieval England

## Further Reading

### Legal locales and limits

Dendle, Peter. "Textual Transmission of the 'Loss of Cattle' Charm," *The Journal of English and Germanic Philology* 105, no. 4 (Oct. 2006): 514-39.

Galbert of Bruges. *The Murder, Betrayal, and Slaughter of the Glorious Charles, Count of Flanders*. Translated by Jeffrey Rider. New Haven: Yale University Press, 2013.

Goebel, Julius. *Felony and Misdemeanor: A Study in the History of Criminal Law*. Philadelphia: University of Pennsylvania Press, 1976 (originally published in 1937, ebook edition: 2016).

Miller, William Ian. "Ordeal in Iceland." *Scandinavian Studies* 60, no. 2 (1988): 189-218.

Niles, John D. "The Myth of the Feud in Anglo-Saxon England." *Journal of English and Germanic Philology* 114, no. 2 (2015): 163-200.

Smail, Daniel Lord. *The Consumption of Justice: Emotions, Publicity, and Legal Culture in Marseille, 1264-1423*. Ithaca: Cornell University Press, 2003.

### Disputation, compensation, and penance

*Bibliotheca legum* <http://www.leges.uni-koeln.de/en/> (main link); <http://www.leges.uni-koeln.de/en/lex/> (link to laws)

Clanchy, Michael. *From Memory to Written Record in England, 1066-1307*. 3rd ed. Oxford: Wiley-Blackwell, 2012.

Fleming, Robin. *Domesday Book and the Law: Society and Legal Custom in Early Medieval England*. Cambridge: Cambridge University Press, 2010.

Lambert, Tom. *Law and Order in Anglo-Saxon England*. Oxford: Oxford University Press, 2017.

Miller, Andrew. "Tails of Masculinity, Knights, Clerics, and the Mutilation of Horses in Medieval England." *Speculum* 88, no. 4 (2013): 958-95.

Vallerani, Massimo. *Medieval Public Justice*. Washington, D.C.: Catholic University of America Press, 2012.

### Words as weapons

Enright, Michael J. *Lady with a Mead Cup: Ritual, Prophecy and Lordship in the European Warband from La Tène to the Viking Age*. Blackrock, Ire., and Portland, OR: Four Courts Press, 1996 (reprint: 2013).

Jochens, Jenny. "The Illicit Love Visit." *Journal of the History of Sexuality* 1, no. 3 (Jan. 1991): 357-92.

Kang, Ji-Soo. "The Concept of Boasting in *Beowulf*: The Problems of Interpreting *Beot*, *Gilp*, and Their Compound Words." *중세르네상스 영문학 (Medieval and Early Modern English Studies)* 3 (1995): 17-32.

Kim, Susan. "As I Once Did with Grendel: Boasting and Nostalgia in *Beowulf*." *Modern Philology* 103, no. 1 (Aug. 2005): 4-27.

Koopmans, Rachel M. *Re-interpreting the Becket Miracle Windows from Canterbury Cathedral*. <https://www.youtube.com/watch?v=XJw7bHzEBLQ> (video explaining the Ailward stained-glass window)

Laing, Gregory. "Bound by Words: Oath-Taking and Oath-Breaking in Medieval Iceland and Anglo-Saxon England." Unpublished PhD dissertation, Western Michigan University, 2014. <https://scholarworks.wmich.edu/dissertations/382>.

*The Treaty of Walter de Bibbesworth*. Translated by Andrew Dalby. Devon: Prospect Books, 2012.

Woolf, Rosemary. "The Ideal of Men Dying with Their Lord in the *Germania* and in *The Battle of Maldon*." *Anglo-Saxon England* 5 (1976): 63-81.

### **Crime, gender, and violence**

Belamy, John G. *The Law of Treason in England in the Later Middle Ages*. Cambridge: Cambridge University Press, 1970.

Flint, Valerie. *Rise of Magic in Early Medieval Europe*. Princeton: Princeton University Press, 1994.

Green, Richard Firth. *Elf Queens and Holy Friars: Fairy Beliefs and the Medieval Church*. The Middle Ages Series. Philadelphia: University of Pennsylvania Press, 2018.

Green, Thomas A. *Verdict according to Conscience: Perspectives on the Criminal Trial Jury, 1200-1800*. Chicago: Chicago University Press, 1985.

Jordan, William Chester. *From England to France: Felony and Exile in the High Middle Ages*. Princeton: Princeton University Press, 2015.

McSweeney, Thomas J. *Priests of the Law: Roman Law and the Making of the Common Law's First Professionals*. Oxford: Oxford University Press, 2019.

Moore, Robert I. *The Formation of a Persecuting Society: Authority and Deviance in Western Europe, 950-1250*. Malden, Mass.: Blackwell Publishing, 2009.

Park, Justin G. "Legally Speaking: The Finn Episode and Alfred's Law Code." *Neophilologus* 101, no. 1 (Jan. 2017): 119-127.

- Phipps, Teresa. *Medieval Women and Urban Justice: Commerce, Crime and Community in England c. 1300-1500*. Manchester: Manchester University Press, 2020.
- Saltzman, Benjamin A. *Bonds of Secrecy: Law, Spirituality, and the Literature of Concealment in Early Medieval England*. Philadelphia: University of Pennsylvania Press, 2019.
- Saul, Nigel. *For Honour and Fame: Chivalry in England, 1066-1500*. London: Pimlico, 2012.
- Twomey, Carolyn and Daniel Anlezark, eds. *Meanings of Water in Early Medieval England*. Turnhout: Brepols, 2021.
- Waymack, Anna. "Teaching *de raptu meo*: Chaucer, Chaumpaigne, and Consent in the Classroom." *Medieval Feminist Forum: A Journal of Gender and Sexuality* 53, no. 1 (2017): 150-75.
- Weber, Benjamin D. "Sworn Swords: The Germanic Context of *Beowulf* 2064, Aðsweard." *Anglo-Saxon England* 47 (2018): 177-90.
- Whitman, James. *The Origins of Reasonable Doubt: Theological Roots of the Criminal Trial*. New Haven: Yale University Press, 2008.